EDUCATION DEPARTMENT.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 13, dated 17th September 1904.

In supersession of Notification D. No. 10, dated 2nd September 1904, which was published in Part II of the *Mysore Gazette*, dated 8th and 15th September 1904, it is hereby notified that the ensuing Mysore Local Examinations will commence on Saturday the 19th of November 1904, and be held at the head-quarters of each district and at Chikballapur and Channapatna in the College or High School.

The following is the order in which the subjects will be taken up :—

LOWER SECONDARY EXAMINATION.

Day.	Hour.	Subjects.	Marks.
Tuesday 22nd Nov.	10 to 12-30	*First or Compulsory Language.*—English Grammar and Language.	60
		Sanskrit and Persian Grammar and Text-books.	65
	1-30 to 2-30	*First or Compulsory Language.*—Translation.—English ; Sanskrit ; Persian.	
		English Composition for those whose Vernacular is English.	35
	2-35 to 3-5	*First or Compulsory Language.*—Dictation—English.	15
		Sanskrit ; Persian.	10
	3-10 to 3-40	*First or Compulsory Language.*—Hand-writing.—English ; Sanskrit ; Persian.	10
	3-45 to 4-15	Urdu Dictation.	10
	4-20 to 4-50	Urdu Hand-writing.	10
Wednesday 23rd Nov.	10 to 1	*Kannada taken as the First or the Second Language*—Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
	2 to 5	*Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation.	100
		Latin taken as the Second Language.—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language.—Telugu and Urdu Grammar, Text-book and Composition.	100
Thursday 24th Nov.	10 to 12	*Arithmetic.*	100
	12-5 to 12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40 to 1-10	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Hand-writing.	10
	2 to 3-30	*Hygiene.*	100
	3-45 to 4-15	*Classical.—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20 to 4-50	*Classical.—Second Language, Optional.*—Sanskrit and Persian Hand-writing.	10
Friday 25th Nov.	10 to 1	*History, Geography and Map-drawing.*	120
	2 to 3-30	*Agriculture.*	100
Saturday 26th Nov.	10 to 11-30	*Mensuration.*	100
	11-35 to 1-5	*Physical Geography.*	100
	2 to 3-30	*Needle-work.*	50
		English History.	100
	3-35 to 5-5	*Cookery.*	50
		Domestic Economy.	100

THE VERNACULAR UPPER SECONDARY EXAMINATION.

Day.	Hour.	Subjects.	Marks.	
Saturday 19th Nov.	10— 1	*First Language.*—Kannada or Urdu Text-books...	60	
	2— 4	Do do Advanced Grammar.	40	130
	4-5— 5-5	Do do Composition.	30	
Tuesday 22nd Nov.	10— 1	*First or Second Language.*—Persian Text-books..	60	
	2— 4	Do do Grammar	40	130
	4-5— 5-5	Do do Translation into Persian.	30	
Wednesday 23rd Nov.	10— 1	*Second Language.*—Sanskrit or Arabic Text-books and Grammar, Structure and Idiom.	60	130
	2— 5	Translation	70	
Thursday 24th Nov.	10—12	Euclid and Mensuration...	40	
	1— 3-30	Arithmetic	50	120
	3-35— 5-5	Algebra	30	
Friday 25th Nov.	10—12	Physical Science	40	
	1— 3	Hygiene	40	120
	3-5— 5-5	Agriculture	40	
Saturday 26th Nov.	10— 1	History	50	100
	2— 5	Geography	50	
		Total ...	600	

The Examination in Needle-work and Music for Female Candidates will be held on the seventh day at a place and hour to be previously notified.

THE KANNADA PANDITS' EXAMINATION.

Day.	Hour.	Subjects.	Marks.	
Saturday 19th Nov.	10—1	Kannada Grammar	120	200
	2—5	Kannada Prosody and Rhetoric	80	
Tuesday 22nd Nov.	10—1	Kannada Text, first paper	100	
	2—5	Do second paper	100	400
Wednesday 23rd Nov.	10—1	Do third paper	100	
	2—5	Do fourth paper	100	
Thursday 24th Nov.	10—1	Kannada Composition	100	
	2—5	Translation	100	
Friday 25th Nov.	10—1	Sanskrit Grammar	80	200
	2—5	Sanskrit Prosody and Rhetoric	120	
Saturday 26th Nov.	10—1	Sanskrit Text, first paper	100	200
	2—5	Do second paper	100	

The attention of candidates is particularly called to the following :—

(1) No candidate will be allowed to quit the Examination room on any day until the expiration of half an hour from the time fixed for the commencement of the examination, and candidates arriving after the expiration of that half hour will not be admitted.

(2) No candidate will be allowed to re-enter the Examination room during the hour of the examination after once quitting it, nor to leave the room without finally giving up his answer papers.

(3) Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will be reported to the Inspector General of Education.

(4) No candidate will, on any account, be allowed to take into the Examination room; slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Inspector General of Education.

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6) Any papers sent up without the candidate's *name and number* affixed will not be examined.

(7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.

(8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

H. J. BHABHA, *Inspr. Gen. of Education.*

FOREST DEPARTMENT.

SANDALWOOD AUCTION SALE.

Notification dated 18th August 1904.

It is hereby notified for general information that the annual auction sales of sandalwood of the Mysore State will be held at the undermentioned places on the dates specified against each, by the Deputy Commissioner or other officer deputed by the Deputy Commissioner, and the Forest Officer of the District:—

District.	Koti.	Date of auction sale.	Approximate quantity in tons.	Remarks.
Mysore ...	Hunsur	19th Nov. 1904.	500	
Do ...	Seringapatam	23rd Nov. 1904.	240	
Bangalore..	Bangalore ...	26th Nov. 1904.	120	Includes Kolar and Tumkur Districts sandal.
Hassan ...	Hassan	1st Dec. 1904.	200	
Kadur ...	Chikmagalur	5th Dec. 1904.	200	
Do ...	Tarikere	8th Dec. 1904.	250	
Shimoga ...	Shimoga	12th Dec. 1904.	440	Includes Kadur and Chitaldrug Districts sandal.
Do ...	Sagar	15th Dec. 1904.	175	
Do ...	Tirthahalli	19th Dec. 1904.	175	Includes Kadur District sandal.

2. Details as to quantities and lots to be exposed for sale in each koti with other particulars will be published hereafter about the end of October following.

M. MUTHANNAH, *Conservator of Forests in Mysore.*

Notification dated 14th September 1904.

Invites attention of the public to notification dated 2nd September 1904, published at page 1076, Part II of the *Mysore Gazette* No. 36, dated 8th September 1904, regarding the sale of the right of collecting Pasare products in the State and District Forests of the several taluks of the Mysore District.

Notification, dated September 1904.

Invites attention of the public to notification dated 15th September 1904, published at page 1117, Part II of the *Mysore Gazette* No. 38, dated 22nd September 1904, regarding the sale of timber in the Mysore woodyard and Nanjangud depot of the Mysore District.

C. APPAIYA, *Dt. Forest Officer, Mysore Dt.*

MISCELLANEOUS.

KOLAR DISTRICT.

Abstract Notification, dated 7th September 1904.

It is hereby notified that the marginally noted Inam villages will be sold by public auction in the office of the Amildar of the taluk on the 31st October 1904, on account of arrears of revenue due to Government.

1. Jodi Veerasettihalli, Avani hobli, Mulbagal Taluk.
2. Kayamgutta Kummarkunte, Avani hobli, Mulbagal Taluk.
3. Kayamgutta Bairasandra, Narasapur hobli, Malur Taluk.

(For full particulars see pages 1121, 1122 and 1123 of Part II of *Mysore Gazette* No. 38, dated 22nd September 1904.)